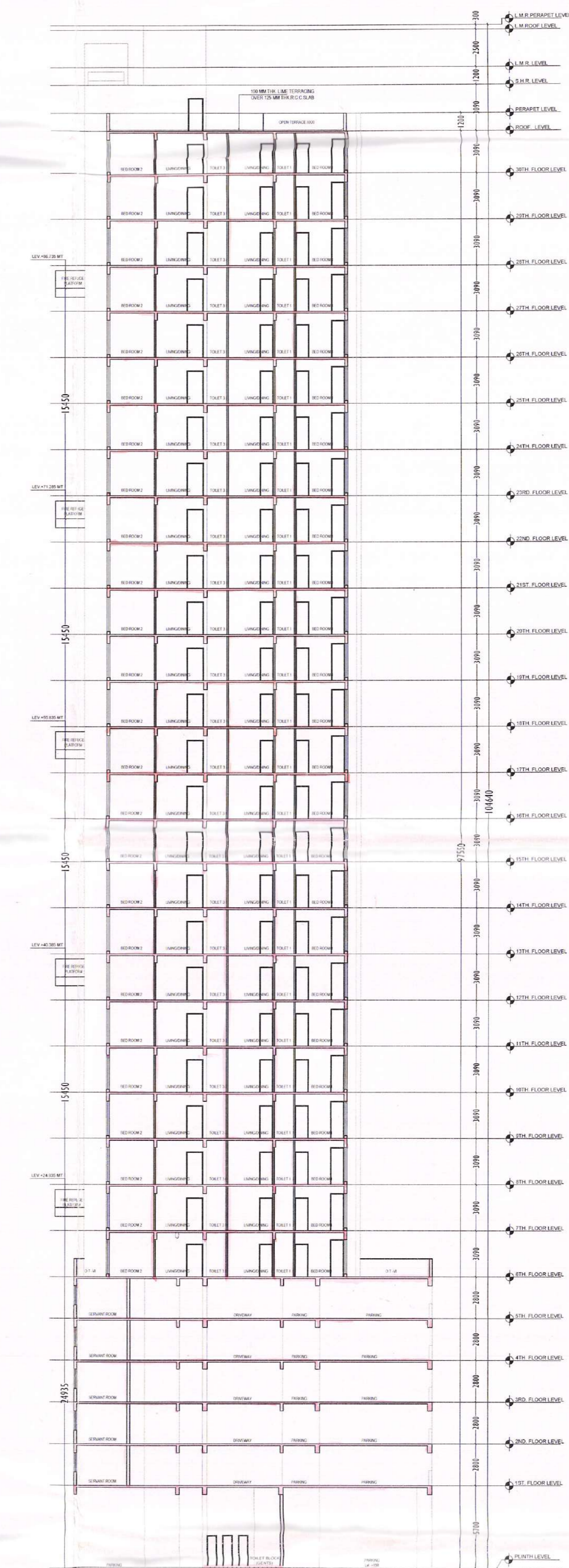


FRONT SIDE ELEVATION (ROAD SIDE) (BLOCK- 19, 20,21 & 22)



SECTION -YY (BLOCK- 19, 20,21 & 22)

1. ALL DIMENSIONS ARE IN MILLIMETRES.
2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ARCHITECTURAL DRAWINGS.
3. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
4. FOR DETAIL DESCRIPTION OF ITEMS REFER TECHNICAL SPECIFICATION.
5. ALL GRID LEVELS/DIMENSIONS DENOTES STRUCTURAL LEVELS/DIMENSIONS WITHOUT FINISH.
6. FOR DIMENSIONS OF BEAM, COL. & OTHERS STRUCTURAL MEMBERS SHOULD BE FOLLOWED THE STRUCTURAL DWG.

DOOR AND WINDOW OPENING SCHEDULE			
DOOR AND WINDOW	WIDTH	HEIGHT	UNIT
D	1500	2200	2200
D1	1100	2200	2200
D2	900	2200	2200
D3	900(85)	2400	B.O.B
D4	750	2200	2200
D5	850	2400	2400
D6	2200(2400)	2400	B.O.B
D7	1200	2200	2200
W	3000	1300	2000
W1	2850	1300	2000
W2	2750	2250	2400
W3	2700	1300	2000
W4	2400	2250	2400
W5	2200	2200	2400
W6	1800	2250	2400
W7	1800	2250	2400
W8	1800	1300	2000
W9	1500	2250	2400
W10	1200	1300	2000
W11	900	1300	2000
W12	600	2250	2400
W13	600	900	2400
W14	1200	1300	2000

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT, HOLDING NO 05-177(NEW), GANGA BANDH ROAD, UNDER MAHESHTALA MUNICIPALITY, WARD NO 20, P.S. MAHESHTALA, DISTRICT - 700 140, SOUTH 24 PARGANAS, HAVE BEEN SO DESIGNED BY ME/SUBIR KUMAR BASU FOUNDATION AND SUPERSTRUCTURE AS PER ALL REPERT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

ALL CIVIL WORK  
 Empanelled Geotechnical Engineer  
 Kolkata Municipal Corporation  
 Charge 1, No. 01/1911  
 8A, Milan Park,  
 CHANDERNAGAR, WEST BENGAL  
 SIGN OF GEO-TECHNICAL ENGINEER

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT, HOLDING NO 05-177(NEW), GANGA BANDH ROAD, UNDER MAHESHTALA MUNICIPALITY, WARD NO 20, P.S. MAHESHTALA, DISTRICT - 700 140, SOUTH 24 PARGANAS, HAVE BEEN SO DESIGNED BY ME/SUBIR KUMAR BASU FOUNDATION AND SUPERSTRUCTURE AS PER ALL REPERT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

SANJIV J. PARIKH  
 M.E. (STRUCTURAL), (CONS. ENGR.)  
 M.C.E. (F.F. 05-014292-4)  
 ENLISTED IN THE FEDERAL REGISTER-18413 K.M.C.

SIGN OF STRUCTURAL REVIEWER

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT, HOLDING NO 05-177(NEW), GANGA BANDH ROAD, UNDER MAHESHTALA MUNICIPALITY, WARD NO 20, P.S. MAHESHTALA, DISTRICT - 700 140, SOUTH 24 PARGANAS, HAVE BEEN SO DESIGNED BY ME/SUBIR KUMAR BASU FOUNDATION AND SUPERSTRUCTURE AS PER ALL REPERT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

ANKIT AGARWAL  
 M.E. (CIVIL), (CONS. ENGR.)  
 M.C.E. (F.F. 05-014292-4)  
 ENLISTED IN THE FEDERAL REGISTER-18413 K.M.C.

SIGN OF STRUCTURAL ENGINEER

M/S SWAN ENGINEERING COMPANY,  
 Director / Authorized Signatory

SIGN OF OWNER

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT, HOLDING NO 05-177(NEW), GANGA BANDH ROAD, UNDER MAHESHTALA MUNICIPALITY, WARD NO 20, P.S. MAHESHTALA, DISTRICT - 700 140, SOUTH 24 PARGANAS, HAVE BEEN SO DESIGNED BY ME/SUBIR KUMAR BASU FOUNDATION AND SUPERSTRUCTURE AS PER ALL REPERT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

SUBIR KUMAR BASU  
 Registered Architect  
 Regn. No. - CA/84575

SIGN OF ARCHITECT

PROJECT :-  
 PROPOSED RESIDENTIAL COMPLEX OF M/S SWAN ENGINEERING COMPANY, CONSISTING 22 NO (G+2) (HEIGHT - 9.6 METER) ROW HOUSES, 9 NO (G+5) (HEIGHT - 20 METER) TOWN HOUSES IN PHASE-I AND 3 NO (G+2) (HEIGHT - 9.6 METER) ROW HOUSES, 5 NO (G+5) (HEIGHT - 20 METER) TOWN HOUSES, 4 NO (G+5P+25) (HEIGHT - 97.55 METER) TOWER BUILDINGS IN PHASE - II FOR ROYAL GANGES-2 AT HOLDING NO - 05-177 (NEW) GANGA BANDH ROAD, MOUZA- KRISHNANAGAR, LLNO-1, L.R. KHAITAN NO-3930, L.R. DAG NOS -382, 383, 419, 429 UNDER MAHESHTALA MUNICIPALITY, WARD NO-20, P.S.-MAHESHTALA, P.O.-BATANAGAR, SOUTH 24 PARGANAS, KOLKATA-700140

DWG. TITLE - BLOCK - 19 TO 22 (G+5P+25)

SHEET TITLE- ELEVATION - SECTION

ARCHITECT  
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 KOLKATA-700019  
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DATE	SCALE	SHEET	DRAWING NO.	DATE	SHEET NO.
2024	1:100	01	MS/2024/001	04/07/2024	5

